

نعمة الولد

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14 المحرم 1441
13 سبتمبر 2019

أُحِبُّ فِي اللَّهِ ،، لَقَدْ تَفَضَّلَ اللَّهُ عَلَى عِبَادِهِ بِنِعْمٍ لِّ تُحْصِيَ . فَكُلُّ نِعْمَةٍ يَرَاهَا الْعَبْدُ عَلَى نَفْسِهِ هِيَ هِبَةٌ مِنَ اللَّهِ . قَالَ تَعَالَى : { وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ } 16:53 .

وَاعْلَمُوا أَنَّ هُنَاكَ نِعْمًا لِعِبَادِهِ خَصَّ اللَّهُ بِهَا فِئَةً مِنَ النَّاسِ ، وَحَرَمَهَا فِئَةً أُخْرَى .

إِبْتِلَاءً مِنْهُ سُبْحَانَهُ ، وَتَحْيِيصًا لِعِبَادِهِ . قَالَ تَعَالَى : { لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ } يَخْلُقُ مَا يَشَاءُ □ يَهَبُ لِمَنْ يَشَاءُ إِنَاثًا وَيَهَبُ لِمَنْ يَشَاءُ الذُّكُورَ ★

أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنَاثًا □ وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا □ إِنَّهُ عَلِيمٌ قَدِيرٌ { 49-42:50 .

فَمِنْ أَعْظَمِ النِّعَمِ عَلَى الْإِنْسَانِ بَعْدَ نِعْمَةِ الْإِسْلَامِ ، نِعْمَةُ الْأَوْلَادِ . لَا سِيَّمَا الْوَلَدَ الصَّالِحَ . وَلَا يَعْرِفُ نِعْمَةَ الْأَوْلَادِ إِلَّا مَنْ حُرِمَهَا . فَكَمْ مِنَ النَّاسِ مَنْ مَنَعَ نِعْمَةَ

الْأَبَوَّةِ وَالْأُمُومَةِ . فَتَرَاهُ يَسْعَى جَاهِدًا لِيَلَّا وَنَهَارًا لِلْحَصُولِ عَلَى الْوَلَدِ الَّذِي فَقَدَهُ .

وَلَكِنْ قَدَّرَ اللَّهُ فَوْقَ كُلِّ شَيْءٍ . لِأَنَّهُ سُبْحَانَهُ عَلِيمٌ قَدِيرٌ ، يَخْتَبِرُ الْعِبَادَ ، وَيَمْتَنُّ عَلَى مَنْ يَشَاءُ .

أَحَبَّتِي فِي اللَّهِ ، أَمَرْنَا رَبَّنَا تَبَارَكَ وَتَعَالَى أَنْ نُرَبِّيَ أَوْلَادَنَا، وَأَنْ نَقِيَهُمْ مِنَ النَّارِ. قَالَ تَعَالَى: {يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ} 6:66.

بمعنى أن الإنسان لا يقتصر على صلاح نفسه، وإنما يسعى في إصلاح من ولّاه الله عليهم من أهل بيته من نساءه وأولاده، وأن يقيهم من النار. إسمع ماذا قال النبي صلى الله عليه وسلم حتى تُقرّر أين تريد أن يكون ولدك. كما في الصحيحين من حديث أبي هريرة رضي الله عنه قال: قال النبي صلى الله عليه وسلم: {كل مولود يولد على الفطرة، فأبواه يهودانه أو ينصرانه أو يمجسانه}. والمراد، أن هذا المولود مفطور على معرفة الرب عز وجل ومحبة. بحيث أنه إذا جاءه رسول بشريعة توافق ما فطر عليه، وضبط عليه، يسهل عليه أن يتقبل هذه الشريعة. شريطة أن لا تكون فطرته انحرفت كما هو واضح في الحديث.

كل أب وأم في هذه الحياة يرجوا أن يكون أولاده من خير الأولاد تربيةً وصلاحاً في دينهم وخلقهم. ومن أكرم الله جلّ وعلا بأبناءه، وتوفرت فيه هاتين الصفتين فقد نال خير الدنيا والآخرة.

أحبي في الله، نحن مسئولون أمام الله تبارك وتعالى عن الأولاد. لا تهملوا أولادكم فتندموا. ولا تتركوهم يسرحون، ويمرحون ويفعلون ما يشاؤون دون إشراف ورعاية. أنتم تعرفون هذه البيئة التي نعيش فيها. عباد الله، فوظيفتي ووظيفتك تجاه أولادك أن تدلّ الولد على الحق وعلى الفضيلة. وأن تُربي الأم ابنتها على الحجاب وعلى الفضيلة وعلى الطهر والعفة وعلى الكرامة. وأن ندع النتائج بعد ذلك إلى ربنا. لأن الهداية والتوفيق بيد الله جلّ وعلا.

إذن علينا أن نصطحب أولادنا إلى المساجد، إلى بيوت ربنا. وعلى القائمون على المساجد أن يعاملوا أولادنا معاملةً رحيمةً رقيقةً. وإن أخطأ أولادنا في المساجد فلا

ينبغي أن نُعاملهم مُعاملة الكبار. وإنما يجب أن نُعاملهم مُعاملة الأطفال، وأنْ نُصححَ لهم الخطأ، وأنْ نُوجههم التوجيه الرباني القرآني النبوي الصحيح. وأنْ ندعوا الله أن يحفظهم وأن يجعلهم قُرَّةَ عَيْنٍ لَنَا فِي الدُّنْيَا وَالْآخِرَةِ. {وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا} {25:74}.

يقول النبي صلى الله عليه وسلم: {كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالرَّجُلُ رَاعٍ عَلَى أَهْلِ بَيْتِهِ، وَهُوَ مَسْئُولٌ عَنْهُمْ}. فأنتم عند ربكم موقوفون، وعن ذريعتكم مسئولون. {وَقَفُّهُمْ □ إِنَّهُمْ مَسْئُولُونَ} {37:24}. مَنْ أَهْمَلَهُمْ فَإِنَّهُ يُضَيِّعُ نَفْسَهُ، وَيُضَيِّعُ أَهْلَ بَيْتِهِ وَيُسْأَلُ عَنْ ذَلِكَ يَوْمَ الْقِيَامَةِ. ويقول النبي صلى الله عليه وسلم كما في حديث معقل ابن يسار رضي الله عنه: {مَا مِنْ عَبْدٍ يَسْتَرْعِيهِ اللَّهُ رَعِيَّةً، يَمُوتُ يَوْمَ يَمُوتُ، وَهُوَ غَاشٌّ لِرَعِيَّتِهِ؛ إِلَّا حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ}. ولكن المسلم إذا أصلح نيته، وقام بما أوجب الله عليه، وحفظ بيته، وتفقد ذريته، أعانه الله سبحانه وتعالى. يقول الله تبارك وتعالى: {وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا □ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ} {29:69}.

The blessing of our children

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14 Mohurram 1441

13 September 2019

In the name of Allah Most Gracious Most Merciful

Dearly beloved in Allah,

Allah Has a grace upon His worshippers with an uncountable number of blessings and favours. Each and every mercy a worshipper of Allah can see with him/her; is actually a gift from Allah. Allah says in His book: **{And whatever favour you have, it is from Allah}** 16:53. You also should know that Allah Has some favours given especially for some class or group of people; and He denies it off to other groups. It is some sort of a test by Him and some type of sorting out for His worshippers. Allah says: **{To Allah belongs the dominion of the heavens and the earth; He creates what he wills. He gives to whom He wills female children, and He gives to whom He wills males. ★ Or He pairs them males and females, and He renders whom He wills barren or infertile. Indeed, He is all Knowing and Competent.}** 42:49-50. One of the greater mercies of Allah upon humanity after the mercy of Islam is the mercy of children. Especially, the pious devout child. No one appreciates the mercy of children except this whom was denied children. Many people who were denied having children are doing all they can; night and day; in order to have the child they so desperately miss. But the will of Allah is above all things, because He is the capable, who tests His worshippers and brings His favours to whom He pleases.

Allah commanded us to bring our children up well, and to protect them from hell fire. Allah says: **{O you who have faith, protect yourselves and your families from a Fire which is fuelled by people and rocks, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.}** 66:6. This means that a person would not limit corrections and guidance just to himself/herself. However, each person should seek to guide all those he/she is responsible for in their household, partners and children. One must protect them from hellfire. In order to decide where you would like your child would end up; listen to what the messenger ppbu said: **{Eevery newly born child is born on a human instinct and his parents either turn im/her into Judaism or Christianity or a fire worshipper}**. What is meant here; is that every newly born has the instinctive knowledge and love for the creator, the Almighty God. Such that if a messenger comes up to the child with a religion which is in an agreement with its instinct; then it becomes easy for the child to accept this religion. In this life, every father and mother wish that their child would be one of the best children in the way they are brought up, and how good they are in their faith and morals. Whosoever Allah blesses with children that have those two characteristics then they have obtained the best in this life and next.

We are responsible between the hands of Allah; for our children. Do not ignore or neglect your children or else you will regret it. And do not leave them come and go and have all the fun and do whatever they please unsupervised. You know this environment in which we live; so well. All

you who worship Allah, your job (responsibility) and mine towards your children is to guide your son to the truth and good virtue. And for a mother to guide her daughter towards *Hijab* and towards virtue, purity, chastity and dignity. Outcomes can then be left to Allah; because guidance and success are in the hands of Allah alone.

We must bring our children with us to the mosque, to the house of God. Mosque carers must treat our children with kindness and mercy and with a high standard. And if one of our children does something wrong in the mosque; then they must not be treated as adults would be treated. Treat them as they are; children. We must correct their mistakes, and guide them the correct Godly, Quranic and prophetic guidance. We should make a prayer (*Duaa*) for them such that Allah would protect them, and make them the peace for our hearts and comfort of our eyes in this life and next. Allah says: **{And those who say: "Our Lord! Bestow on us from our wives and our offspring the comfort of our eyes. And make us leaders for those who are God fearing people}** 25:74.

The messenger ppbu said: **{Each and every one of you is a guardian and one of you is responsible for your subjects}**. Between the hands of Allah; you will stand; and you will be asked about those for whom you were guardian. Allah says: **{And stop them; Let them stand; indeed, they are to be questioned}** 37:24. Whoever disregard their children and ignores them then they will lose themselves, and lose their family; and on the day of resurrection, they will be questioned. The messenger ppbu said: **{Any slave whom Allah gives him the responsibility of subjects (people) and he dies, he does die while he had cheated or deceived them then Allah shall prohibit**

Paradise for him}. However, if a Muslim has good intentions and does what Allah commanded him/her to do; and protected his/her family and checked on them; then Allah will help and support him/her. Allah says: **{And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with those who are kind and do what they do to their best}** 29:69.