

## بسم الله الرحمن الرحيم

نهاية رمضان 2019

كتبها : عبد الرزاق طاهر فارح  
ترجمها إلى الإنجليزية: د . فهيم بوخطوة  
26 رمضان 1440  
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أحبي في الله ،،

هكذا إذا تُسرّع الأيام والليالي وتصحب معها الآجال. مرّت بنا مسرعة، ولم يبق من رمضان إلا أربعة أيّام أو ثلاثة أيّام. ووالله هي كما وصفها الله جلّ وعلا: أيّاماً معدودات. فينبغي على كلّ منّا أن يقف وقفةً يُحاسبُ فيها نفسه. ماذا قدّم فيما مضى؟ وماذا يرجو ممّا بقي؟ لأنّ المؤمن ما دام في رمضان لحظة، على أملٍ، وفي عملٍ، حتى لا يخرج من رمضان كما دخل فيه، فيندم. فلا بد من هذه القفة للمحاسبة، لتعرف أين أنت، وماذا إستفدت من صيامك، وقيامك، وهل تحقّق مقصود الله فيك من فرض الصّيام؟ وهي تقوى. فإذا رأيت بعد هذه اوقفة أنّك قد أحسنت فيما مضى، فأحمد الله تعالى على فضله، واشكر الله على نعمة التوفيق. وواصل الجِدّ والإجتهاد إلى آخر ليلةٍ من ليالي الشهر. فإنّما الأعمال بالخاوتيم.

وإن كانت الأخرى، فرأيت تقصيراً أو تفريطاً، فاعلم أنّه مازال فيما بقيَ من رمضان فُرصةً أن تُعوّضَ ما فات من تقصير. ولعلّنا نُصادف فيها ليلة القدر. عن أبي ذر رضي الله عنه قال: لمّا بقي ثلاث من الشهر، جمع النبي صلى الله عليه وسلم أهله ونِساءه، وقام بنا حتى تخوّفنا أن يفوتنا السّحور. رواه النسائي، وهو حديث صحيح.

عباد الله ،، لقد شرع لنا ربُّنا في ختام الشهر ثلاث عبادات جليّة مُكمّلة ومُتمّمة لنعمة ربنا علينا في رمضان. وهذه العبادات هي: زكاة الفطر، والتكبير، وصلاة العيد.

فأما زكاة الفطر فهي واجبٌ على كلّ مسلم عاقل مستطيع. ويَجِبُ أَنْ يُخْرِجَ الزَّكَاةَ عن من يعول. روى البخاري ومسلم من حديث عبد الله ابن عمر أنّ النبي صلى الله عليه وسلم فرض زكاة الفطر صاعاً من تمر أو عصاعاً من شعير على العبد والحر، والذكر والأنثى، والصغير والكبير من المسلمين. وحِكْمَةُ مشروعيتها كما قال أهل العلم أنّها طعمة للمساكين، وطُهرَةٌ للصّائمين، وشكْرٌ لله ربّ العالمين.

والمقدار الواجب إخراجه في زكاة الفطر، ذهب العلماء أن الواجب هو صاعٌ من جنس طعام أهل البلد. فإن كان طعامهم أرزاً يُخرجون أرزاً. وإن

كان قمحاً يُخرجون قمحاً. والصّاع هو ما يعادل وزن 2.35 كيلوجرام، وبعضهم قالوا 3 كيلوغرام.

وأما التكبير فقد أمر الله تعالى به في كتابه فقال: {وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا

اللَّهُ عَلَى مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ} 2:185، أي ما وفقكم له من الصّيام

والقيام وغيرهما من الطّاعات في هذا الشهر. فالتكبير شُكْرٌ لله على

الهداية وعلى المكاسب التي تحققت في هذا الشهر. فأكثرُوا أيّها

المسلمون من التكبير من غروب شمس ليلة العيد إلى وقت الصلاة.

قولوا: (الله أكبر الله أكبر، لا إله إلا الله. والله أكبر الله أكبر، والله

الحمد). قولوا ذلك جهراً في المساجد والبيوت.

وأما صلاة العيد فقد أمر بها رسول الله الرّجال والنّساء، وحتى الحيّض

يشهدن الخير، ودعوة المسلمين، ويعتزلن المصلّى.

والسّنة الإغتسال لصلاة العيد ولبس أحسن الثّياب، والتّطيّب للرّجال.

وتخرج النّساء غير متجمّلات ولا متطيّبات. (ولا بأس أن يفعلن ذلك في

بيوتهن، ولكن ليس عندما يخرجن).

والسُّنَّةُ أَنْ يَأْكُلَ الْإِنْسَانُ قَبْلَ خُرُوجِهِ إِلَى الصَّلَاةِ تَمَرَاتٍ وَتَرًا، ثَلَاثًا أَوْ خَمْسًا أَوْ سَبْعًا أَوْ نَحْوَهَا مِنَ الْوَتْرِ. وَمَنْ فَاتَتْهُ صَلَاةُ الْعِيدِ، صَلَّى رَكْعَتَيْنِ. أَيُّهَا الْمَسْمُومُونَ،، وَعِبَادَةُ رَابِعَةٌ (بِالْإِضَافَةِ إِلَى: زَكَاةِ الْفِطْرِ وَالتَّكْبِيرِ وَصَلَاةِ الْعِيدِ) يُسْتَحَبُّ أَنْ يُخْتَمَ صِيَامُ رَمَضَانَ بِالْإِسْتِغْفَارِ وَالْإِكْتَارِ مِنْهُ. وَالْإِسْتِغْفَارُ سُنَّةٌ مُتَّبَعَةٌ فِي عَمُومِ الْعِبَادَاتِ. فَيُخْتَمُ بِهِ فِي الصَّلَاةِ، وَيُخْتَمُ بِهِ فِي الْحَجِّ. وَالْإِسْتِغْفَارُ فِي الصَّيَّامِ يَكُونُ لِأَجْلِ التَّقْصِيرِ الَّذِي حَصَلَ فِيهِ مِنْ تَفْوِيتِ بَعْضِ الطَّاعَاتِ، وَالْوُقُوعِ فِي بَعْضِ الْمَنْهِيَّاتِ كَالْغِيْبَةِ وَغَيْرِهَا.

## End of Ramadan 2019

Written by: Abdurrazzak Taher Farih

Translated by: Dr. Faheem Bukhatwa.

26 Ramadan 1440

31 May 2019

**In the name of Allah Most Gracious Most Merciful**

Dearly beloved in Allah,

That's how it is, days and nights go by fast; and they take with them those whose time is up. They passed so quickly and there are only three or four days left in the month of Ramadan. By Allah, they are just as Allah Himself described them: **{A few numbered days}**. Each and every one of us should have a hard look at himself/herself and bring themselves to account. What deeds have they done in those days gone by? In addition, what do they hope to do in the remaining days left? Because in the case of a believer; as long as there is a moment left in the month of Ramadan; then he/she should have hope and should be doing some good deed. Therefore, he/she do not come out of Ramadan just as he/she had entered into it. In other words, he/she; after Ramadan should not be the same as they were before Ramadan. Then they become regretful and sorry. This questioning and accounting time is necessary so you would know where you stand. Know where you are? And what benefits you've obtained from your fasting and your *Qeyam* (night) prayers. What Allah Has intended for you by imposing fasting which means God fearing? Has it materialized or has it happened? If after this evaluation stance; you find that you have done well in the already gone

by then give thanks to Allah for His grace on to you; for guiding you to success. Continue the hard work and diligence; up to the last night of the month. Remember the value of deeds are measured by the final parts of the deeds.

If after this evaluation stance you see shortcomings; or neglect on your part then you should know that there is still a chance in what is left of Ramadan. A chance to make up or compensate all the loss on days that are gone. We may also be lucky and may encounter the night of *Qadr*. Abu- *Thur* said: “When three days of the month are left, the messenger ppbu gathered his people and wives and started a *Qiam* prayer until we were worried that we were going to miss *sahoor* (Pre-Fajr meal)”.

Slaves of Allah, at the final stage of this month; Allah Has indorsed for us three forms of majestic worships; which complement and supplement God’s mercy upon us during the month of Ramadan. Those worships are: *Fitr Zakah* (End of Ramadan alms or charity). *Takbeer* (Glorification of Allah). *Eid prayer*.

*Fitr Zakah* is compulsory for every Muslim, sane (or mentally stable) and financially capable. He who is normally the principal supporter in a family must pay *Zakah*. The messenger ppbu imposed that *Fitr zakah* should be a measure known as *Saa* (صاع) of dates or barley for each and every Muslim; free or slave, male or female, old or young. The idea of imposing *Fitr Zakah* is explained by scholars as it being food for the needy, and cleansing for those who are fasting and thanks giving to Allah the Lord of the worlds. The exact amount of *Fitr Zakah* is the measure of *Saa* of the food. The scholars recommended that food is

given of that which is normally consumed by people in that particular country. If the normally consumed food is rice then rice is to be donated. If wheat is the common consumed food then wheat is donated. A measure of ***Saa*** is (4 times-both-hands-fills); and is equivalent in weight to approximately 2.035 kg; some scholars said it is 3 kg.

The worship of ***Takbeer*** (Glorification of Allah) came as a command from Allah as He says in the Quran: **{(He wants that you) must complete the same number (of days), and that you must Glorify Allah [or say *Takbeer*] for having guided you so that you may be grateful to Him}** 2:185. Meaning He guided you to doing fasting and night prayers and many more of the good deeds during this month. ***Takbeer*** is a form of giving thanks to Allah for the guidance and for the benefits achieved during this month. You Muslims do a lot of ***takbeer***, starting at sun set of the night of Eid (last day of Ramadan) up to the time of Eid prayer; and say:

***Allah Akbar, Allah Akbar, La Elah Ella Allah***

(Allah is the greatest, Allah is the greatest, no other God but Allah)

***Allah Akbar, Allah Akbar, wa Lil Allah el-hamd***

(Allah is the greatest, Allah is the greatest, all thanks be to Allah)

Say that vocally in the mosques and in the homes.

***Eid salah*** worship:

**Eid** prayer was commanded by the messenger ppbu to be done by all men and women. Even those women who have their period should be present but they do not need to participate in the actual prayer itself.

It is **Sunnah** (customary) that before **Eid salah** is to have a shower, and put the best outfit of clothing, and for men to wear some fragrant. Women should come out without makeup and with no fragrant. However, they may wear fragrant in their homes.

It is **Sunnah** (customary) on the day of **Eid** that before leaving the home; a person should eat an odd number of dates 3, 5, or 7 etc. Whoever misses **Eid** prayer then should pray two **rakas**.

Dear Muslims, next to the three worships: **Zakah**, **Takbeer** and **Eid prayer**, there is a forth worship is recommended to complement and finalise fasting, that is: asking Allah for forgiveness, and plenty of it.

Asking for forgiveness is a followed costume of the prophet in most worships. It is used at the end of every one of the daily prayers, and at the end of Hajj. Asking for forgiveness at the end of fasting will be aimed at some of the shortcomings or deficiencies, which may have occurred with some of the deeds of obedience. or aimed towards committing some of the bad deeds warned against such as backbiting and other similar bad deeds.