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In the name of Allah Most Gracious Most Merciful

Patients

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Allah says: {For certain those who are patients will be rewarded in full

without being brought to an account. Allah also says: {and We shall test you

so We would know those of you who strive and those who are patient and We

test your news. Allah also says: {did people really think that they would be

left alone once they say we do believe, and did they think that they would not

be tempted. We have tempted or enticed those before them so Allah would

know those who are truthful and would know those who lied}

The messenger ppbu said: {The case of a believer is really astonishing. All

events benefit him/her. And that is not the case for anyone except for the

believer. If a pleasant thing happens to him/her and he gave thanks then that

is good for him/her. And if he/she is struck by a calamity and he exercised

patience then that is good for him/her}

The messenger ppbu was asked once: who are the most tested with calamities of all

people? He answered: {the prophets, then those who are most like them, then

followed by those who are more like them. People are tested according to their

faith; those who are really deep into their faith are tested the hardest. And

those with weaker faith then their tests are weaker. A man would be hit with

calamities until he would walk the earth with no sins left on him. The

messenger ppbu also said: {whoever Allah wants to good to him/her get

stricken with that goodness. The messenger ppbu also said: {If Allah loved

some people then he would strike them with calamities. Those who accept will

and those who discontent receive acceptance then they receive

discontentment}. Calamities and tests are the costume of Allah into His creation

as a form of testing the level of their faith, and that is the reason why Allah Has

commanded patience. Every single prophet was ordered by Allah to be patient. Allah says: {Prophets before you were not believed and they remained patient; as well as being hurt; until our support and victory came to them. Nothing shall change Allah's words and you have been brought the stories of the messengers \} 6:34. That is the way it is with the messengers and prophets; they face their people with patience. They face the ignorant and the cunning and foxy and the envious. They also are faced with diseases and poverty and all other major things in this life with patience. Allah says: {and we made some of you a trial and temptation to other, would you be patient? And remember that your God can see all 25:20. So is this life and so is its nature. Life is founded on the clearly seen fact and that is life is a state of testing and an examination. Allah says: {Blessed is He in Whose hand is the Sovereignty, and, He is Able to do all things.(1) Who has created life and death that He may test you which of you is best in conduct; and He is the Mighty, the Forgiving, (2)} 67:1-2. Life and death were not created, and neither the earth nor the heaves were created, and neither Jin kind or man kind were created except with the intention of testing. And for the purpose of finding out whom of the people would be patient who would not. And who would pass the test and who would fail. This is the wisdom in this life.

Allah says: {and We shall test you with a bit of fear, and hunger and lack of money and reduced of population, and lack of fruit produce, but give glad tidings to those who are patient} 2:155. Dear brother and sister, get patience to help you to be more obedient to Allah. Be patient to remain on the straight path on following His guidance. Allah says: {get support from patience and from prayers, and that is so tremendously difficult except for those who are humble and devoted} 2:45.

If you want to be successful in this life you must stick to being patient; being patient in truth and on the truth, and being patient in preaching for Allah, and being patient in learning and studying, and in the face of all life's hardships. Patience is

righteousness and being obedient to Allah. Allah says: {It is not righteousness that you turn your faces to the East and the West; but righteous is he who believes in Allah and the Last Day and the angels and the Scripture and the prophets; and gives to charity, for love of Him, to kinsfolk and to orphans and the needy and the traveler and to those who ask, and to set slaves free; and observes proper worship and pays the poor-due; And those who keep their promise when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are sincere. Such are the God-fearing} 2:177.

The goodness of this life and the life after can not be achieved except through patience. A true faithful believer is that who would be patient in the face of time and the life's adversaries, and not be distorted at every blow he faces or a disaster befalls him. And also remember that no patience would help unless one has certainty into Allah and His wisdom and His justice, and certainty into the day after and the accountability and reward. The messenger ppbu said: {any faithful slave who is stricken with a calamity and if he says as Allah has commanded: ((We all belong to Allah, and to Allah we shall return)) and O Allah, reward me for my calamity and compensate me with a better replacement, then Allah shall do that with him/her}.

It was known for the messenger ppbu making this duaa: {O Allah I ask you for certainty in order to reduce or trivialize for me this life's calamities}