

## Basics and Unchangeable

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### In the name of Allah Most Gracious Most Merciful

Islam and all other heavenly faiths and religions declare faith into Allah. Despite that some understand monotheisms in a different view to the Islamic view. All other heavenly faiths believe in angels, messengers, the scriptures and the day after. And all these are foundation of faith in Islam. And it is also in Christianity. They all meet at the basics and general levels of morals and behaviour and they all preach for it. All Godly faiths call to stay off alcohol, and off adultery, and gambling and stealing and rubbery. A Christian individual may drink Alcohol but that is not befitting with his religion. The Christian individual ought to have faith in his old scriptures when it states: **{Those who consume alcohol, and those who commit adultery will not enter God's kingdom}**. Also a Muslim may drink alcohol yet it is forbidden in the Islamic faith. Yes, there are basics and unchangeable standards in all Godly faiths.

There is a verse in the Koran which is like a jewel within the message of our beloved messenger ppbu. Before we recite the verse listen to what happened in the story of the 60 man strong party representing the Najran clan who came to the messenger ppbu. The party included the 24 most respected men in the clan. Three of them held the highest status of all of them, and one of them was their chief. His name was: Abdul-Masiah. The second was their consultant and advisor. They called him the master, and his name was Al-Ayham. The third was their priest and man of religion and his name

was Abul-Haritha ebn Alqamah (الحارثة بن علقمة) from the bany-bakr ben Wael clan. The Roman kings had honoured him because of his reputation in expertise in their faith. While they were on their way, the priest's (Abul-Haritha) mule tripped, then his brother (named: Karaz) beside him said: "damn him" meaning the messenger of Allah ppbu. Abul-Haritha said to him: "don't damn him, for I swear by Allah he is the prophet we were waiting for". His brother Karaz said: "and if you believe this, then what is stopping you from following him?". He said: "Those kings have honoured us and given us a lot of money and riches. And if we change our faith and believe in Muhammed then they would take everything away from us."

When they met the messenger ppbu they made many different and contradicting statements about their faith. Once they said: "Jesus is God", and sometimes they say: "he is the son of God", and sometimes they say: "Jesus is one of the holy Trinity which makes up God". Their argument for him being God is that he used to bring the dead to life, and used to make the dumb speak, and used to treat leprosy, and treat many other ailments. He used to make out of clay the shape of a bird which become a live and flies with the will of Allah.

Their argument for him being son of God was that he had no known father. And their argument for him being one of the trinity was because Allah says in their scripture: "We did.. and We made" in the plural sense. They said if God was one then he would have used the singular form like: "I did or I made" etc. The messenger ppbu invited them to become Muslims, and they said: "We are Muslim". The

messenger ppbu said: **“you lied. How could you have proper Islamic faith and you still affirm a son to Allah, and you still worship the cross, and you still eat the pig”**. They said: then who do you think his father wa? The messenger ppbu did not answer and Allah sent down over eight verses answering that.

The debate continued for a long time. Finally some of them said addressing their party: “hey you Christians, you know Muhammad is a messenger and came with the clear story of Jesus”. They asked the messenger ppbu to leave them on their faith and they leave him on his faith. But they asked him to send one of his men to act as an arbitrator in some financial problems they needed sorting. Omar ebn Al-Khattab said: “On that day, I loved to have been selected to be that man, more than on any other day”. But the messenger ppbu selected Obaidah ebn Al-Jarrah and advised him to be a just and truthful judge.

There is a verse in the Quran which is like the jewel in the messages and letters that the messenger ppbu sent to the kings and rulers of the world. Like Kisrah the king of Persia and Hercules the king of Rome, and the Najashi the Christian ruler, and Al-Muquoaqas (المقوقس) the head of the Christian Qubties of Egypt, and many other leaders and rules. All those letters included that verse off the Quran. Here is the wording of the letter which was sent by the messenger ppbu to Hercules:

**{In the name of Allah most Gracious most Merciful.  
From Muhammad the messenger of Allah; to Hercules  
the Roman majesty.**

**Peace to this that follows the guidance.**

**After this introduction;**

**I call you with the call of Islam. Submit to Allah and you will be saved.**

**Submit to Allah, and Allah will reward you twice. If you support Allah then he will reward you twice. And if you deny then you will carry the guilt of all the common of your people.**

**Oh, people of the book come to a just word between us and you, that we shall worship Allah and associate nothing with him, and we shall not take each others to be Gods other than Allah. And if they refuse then say: be witnesses that we submit to Allah (or we are Muslims)}.**

That is because the Jews said to the messenger Muhammed ppbu: you only wish us to take you as God just as the Christians did with Isa. While the Christians said: “Oh, Muhammad, we will say about you what the Jews said about Ouzair”. But after the debate Allah brought down this verse.

The verse is like advising the messenger ppbu to give up the method of debating and arguing with them and to take the approach based on justice and not being biased to any party, an approach which would be accepted by every sane mind. **{Oh people of the book come on to just word between us and you}**

Oday ebn Hatim (عدي ابن حاتم) said I came once to the messenger ppbu with a gold cross round my neck. The messenger ppbu said to me: **{get red of that idol}**. And I heard him reciting: **{they took their rabbis and priests as**

gods other than Allah and the Massiah the son of Mariam and they were only commanded to worship one God, no Gods other than He, praise Him beyond what they associate}. I said: oh, Messenger of Allah, they did not worship them. He said: {**Didn't they use to decide things allowable, and decide others forbidden? And didn't you used to follow what they say?**} Oday said: "Yes". The messenger ppbu said: {that is it. And for that the people of the book were addressed because they used to obey their priests as if they were gods}. The he said: {and if they reject then say be witnessed that we submit or we are Muslims}