

Allah's support for the oppressed and victims of aggression

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In the name of Allah Most Gracious Most Merciful

All thanks be to Allah. We seek His support and forgiveness. And we seek His protection against the evil within us and against the evil of our deeds. Those who are guided by Allah, nothing or no one shall misguide them, and those whom He misguides will not find a guide. Allah says: **{You who have faith, give Allah His deserved fear, and do not die except as Muslims (or in full submission to Him)}** 3:102.

Allah says: **{Do not think that Allah does not heed the aggression of those who do wrong. He but delays them to a Day when the eyes will be fixed staring in horror— (42) They are running forward with necks outstretched their heads uplifted their gaze returning not towards them, and their hearts a (gaping) void. (43) So warn mankind of the Day when the Wrath will reach them: then will the wrongdoers say: "Our Lord! Give us time, delay us (if only) for a short Term: we will respond to your Call, and follow the messengers!" "What! Did you not take an oath before now that you will never disintegrate no decline? (44) "And you dwelled in the dwellings of those who wronged their own souls: and you were clearly shown how We dealt with them; and We put forth many example in your behalf!" (45) Mighty indeed were the plots which they made, but their plots were (well) within the sight of Allah, even though their plots would have mountains removed (46) Never think that Allah would fail His messengers in His promise: for Allah is Exalted in power— the Lord of Retribution. (47) On the day the Earth will be changed to a different Earth, and so will the Heavens, and (men) will be marshalled forth, before Allah the One, the Overpowering; (48) And you will see the Sinners that day bound together in shackles— (49) Their garments of liquid tar, and their faces covered with Fire; (50) That**

Allah may reimburse each soul according to its attained; and verily Allah is Swift in calling account. (51) Here is a Message for mankind: let them take warning there from, and let them know that He is (no other than) One God: let men of understanding take heed}14:42-51

The messenger ppbu said on behalf of his Lord: **{O My slaves, I have made oppression forbidden to Myself, and I have made it forbidden amongst you, so do not oppress or victimize}**. The topic of the talk of this blessed day of Friday is about one example of the wrong committed by the slaves and how Allah's retribution was against the aggressors. How Allah supported victims and made them victorious. The history tells us the story of an aggressor who plagued this (Muslim) nation some long period of time. He was so bad that hearts of the faithful trembled when his name was mentioned. It was an ugly, hideous and harmful biography for an individual. One historian said about him: *"he was hated and never loved. In fact we think disliking him is a religious requirement. He had a few good deeds drowned in oceans of sins"*. Another Muslim historian said about him: *"He shall come to Allah and he shall be brought to an account for all the crimes he did, and all the blood he shed, and all the sanctities he violated"*. This aggressor and wrong doer had killed the innocent and exceeded the limits in tyranny and aggression. He put a halt on to authors and on what they wrote, and on to scientists and what they researched, and on to preachers and what they preached, and the artists and their art, and the innovators and their innovations. That is one of the greater aggressions. This man did too much and he became big headed, and over estimated himself. He silenced all voices except the voice which sang his praise and chanted long life for him. And he chopped all fists except those which clapped for him. He destroyed all talent except a talent which admired and eulogized him. About a month before he died he himself said: *"I had a dream, and I saw as if the day of resurrection has happened. And it is as if Allah has brought me to account and Allah killed me once for each and every Muslim I killed, except for He killed me seventy times for killing Saeed Ben Jubair"*. You know how many followers of Muhammad he killed? He killed thousands and imprisoned thousands. This tyrant was the ruler Al-Hajjaj ben Yousuf, one of the biggest dictators in the history of this nation.

Dear brothers, what a shame and what sadness the state we have got to in our Islamic nation. How this nation east and west is targeted by its rulers and enemies, to the point that Muslim individuals would take refuge to the non-Muslim West for what they find there of justice and mercy and fairness.

Today talk is about this strange and mesmerizing encounter between some good slave, one of the greatest Muslim religious scholars “Saeed ben Jubair” and this tyrant Al-Hajjaj. Imam Ahmed said about him: *“Saeed was killed when each and every Muslim is in a great need to his knowledge. Al-Hajjaj killed him. He killed the man who was liked to Allah, who fasted, and prayed, and who modernized Islam and who was the scholar of the nation”*. His name is in the books of Koran and Hadeeth studies, and books of Islamic law. His crime was that he disagreed with the Hajjaj. He said to him: *(You made a mistake, you wronged and ill treated, and you have over taken the limits)*. Al-Hajjaj decided to kill him in order to silence any voice which opposed him or tried to give advice to him. The guards went to arrest him. He asked to be given time as he knew there is great chance of being killed, he washed, put the fragrant and shroud of the dead, and he made a prayer (duaa) saying: *“Allah, I seek your protection against his evil”*. He was arrested and brought before Al-Hajjaj. A long the way he remembered Allah by saying: *“No power except with Allah”*. As Saeed entered Al-Hajjaj was seated.

Saeed said: *“Peace upon those who follow the guidance. And this was the greeting of Mosa to faros”*.

Al-Hajjaj asked him his name.

Saeed answered: “Saeed ben Jubair” (which in Arabic means the happy one, the son of the splint or fixer of the broken bones).

Al-Hajjaj said: “no, you are the Miserable son of the Broken”.

Saeed said: “I think my mother knew better when she named me”.

Al-Hajjaj said: “you and your mother will be miserable”.

Saeed said: “Only Allah knows the future”.

Al-Hajjaj said: “What do you think of Muhammad ppbu”.

Saeed answered: “He is a prophet of guidance and a leader of mercy”.

Al-Hajjaj asked: “and what do you think of Ali?”

Saeed said: “He was the Imam of guidance and he has gone to Allah”.

Al-Hajjaj said: “and what do you think of me?”

Saeed said: “an aggressor when you shall meet Allah you will have the Muslims blood on your hands”.

He ordered that Saeed to be given a bag of gold and a bag of silver, and they were emptied right before him.

Saeed said: “what’s all this. If you have collected it to guard yourself with it against the wrath of Allah then you have done well. But if you have taken it from the moneys and riches of the people in pride and sense of power then let me assure you that the shock and fright on the day of resurrection is greater”. And he quoted this verse from the Koran: **{On the day when you behold it, every nursing mother will forget her nursling and every pregnant one will be delivered of her burden}** 22:2.

Al-Hajjaj ordered for music and a singer, and a lady started playing the Ood (guitar like Arabic instrument) and singing, at that time Saeed was overwhelmed and started crying.

Al-Hajjaj said: “what’s wrong with you? Are you enjoying this?”

Saeed said: “No, I just saw this lady was used for not what she was created for. And timber wood was cut and used for a deed of disobedience”.

Al-Hajjaj asked him: “why don’t you relax and laugh as we do?”

Saeed said: “whenever I remember the day the graves are scatter and disturbed, and the day what was within the chests is collected; the laughter disappears”.

Al-Hajjaj said: “why is it that we laugh?”

Saeed said: “hearts are different and are never the same”.

Al-Hajjaj said: “I will change your life a flaming fire”.

Saeed said: “If I had thought that it was up to you then I wouldn’t have worshiped other than you”.

Al-Hajjaj said: “I will kill you such a way no other person had ever being killed. So pick and choose the method”.

Saeed said: “you should choose for your self what way you wish to die. For what ever way you kill me; then Allah shall kill you the same way on the day of resurrection”.

Al-Hajjaj gave his order: “Kill him”.

Saeed said: “I have directed my face towards the creator of the heavens and the earth as a righteous Muslim and I do not associate anyone with Him”.

Al-Hajjaj said: “make him face away from Quiblah”.

Saeed quoted the verse: {wherever you turn towards then it will be towards the face of Allah} 2:115.

Al-Hajjaj said: “lay him on the ground”.

Saeed said quoting another verse while a smile covering his face: {from earth we created your, to it we shall return you, and from it we shall bring you out once again} 20:55.

Al-Hajjaj said: “Why are you laughing?”

Saeed said: “I laugh at the patience Allah is showing towards you, and I laugh at your daring in facing up to Allah”.

Al-Hajjaj said: “slaughter him”.

Saeed made a duaa prayer saying: “O Allah do not give this criminal the chance to kill someone else after me”.

Saeed was killed but his prayer was answered. Saeed was killed while he was full of faith and trust into Allah. He was patient when he died, and he lived a life of *Jihad* not afraid of anyone except Allah. He was killed as a victim of aggression and wrong. But before his soul departed; his prayer went before him to the door of the throne of Allah. And the prayer of a victim has no barrier between it and Allah.

Allah answered Saeed’s prayer, as a small cut that Al-Hajjaj had went bad and from bad to worse. Al-Hajjaj for a whole month suffered with pain, and did not enjoy food, or drink or sleep. He said: “any night I went to sleep I had nightmares of me swimming in rivers of blood”. And he kept saying: “why did I go near Saeed Ben Jubair” until he died. Al-Hajjaj the aggressor died and followed Saeed ben Jubair and others of his victims. They shall all be assembled before Allah on the day of resurrection. On the day when Saeed will say: “O Lord, ask him why did he kill me?” The day Al-Hajjaj will stand with each and every act of aggression he committed and he will be alone, humiliated, no guards, no soldiers no army, no servants and no power and no

authority. Allah says: **{there is none in the heavens and the earth but comes to the Beneficent as a slave. (93) Verily He knows them and counts them numerically. (94) And each one of them will come to Him on the Day of Resurrection, alone}**19:93-95. Let it be known that no aggressor will feel secure even if Allah extends for him in time, and power and riches, or even set up a country. And let no victim give up even if Allah tests him by inflicting him with weakness, and decides that he is to be invaded and aggressed against. Just like our brothers in Palestine. And let no atheist talk too much. For this universe has a God, a Just, a Mighty and a retaliator who gives time and chances but does not ignore or forget. He gives an aggressor plenty of time but then takes him the way the powerful and able does when He does.

This who heeds from lessons should do so each time a tyrant is destroyed. The consequences of aggression are tremendous. And the prayers of victims are just like poisoned arrows. And times rotate for a powerful may the next day be humiliated, and one who is weak may the next day be the powerful. And as the hour of retaliation is brought by the Almighty on that hour is a bad one for aggressors.

Dear brothers, we all saw what happened to brothers of our on the Freedom Fleet which was heading for Gaza to break the blockade imposed by the Zionists and the country of aggression. A group of heavily armed soldiers forcefully took over the freedom boats and ship. Under the cover of darkness, and under the fire of their arms they shut their way through intentionally and criminally murdering and wounding dozens of innocent peaceful people who had peaceful intentions. The Zionists did not care about human laws or human values. They killed the unarmed. They thought they were winners. Shame on them, for the victim has won. The victory was for the weak and the innocent. Those who were murdered by the Zionist fire they died with faith in their hearts and with hopes to meet Allah, and to Allah: they are the winners. This who dies on faith and with good deed then his or her death is a victory, the victory of the victim over the aggressor. Just as Saeed ben Jubair won against Al-Hajjaj the aggressor who was taken by Allah. And when Allah decided to take him He did not give him much time.

Those who died as victims have become world wide heroes, while the reputation of their killers has gone to the bottom, and lost their dignity; that's if they did have dignity. This is a moral victory to the victims. Those who died were elevated in status and their killers have fallen. Zionism has lost its mask and their true face has appeared. Even their friends have become shamed in supporting them.

Allah says: **{Those who are killed in the line of Allah; do not think that they are dead, Nay, they are alive with their Lord and getting their sustenance}**. When the entire world stands and watches all the aggression and blockade that is taking place against the unarmed people of Palestine. The people of Palestine have nothing except faith in Allah and their determination to freedom from aggression and tyranny. When everyone watches what is going on and does nothing then the hand of God intervenes so the victims become victorious. If we spent billions to come up with advertisement and public relations exercise in order to show the true face of the Zionist enemy to the world, and in order to show their horrendous and continuously committed inhuman and immoral crimes, then we wouldn't have been able to do as well. But with this crime of theirs they exposed themselves and lost their bet. It is unbelievable that one of the strongest armies in the world attacking unarmed group of civilians heading for humanitarian aid to more victims. If we spent the billions we wouldn't be able to achieve that; but Allah brought the consequence of their bad actions on to them. Dear brothers, what is built on the wrong would only last an hour, and what is built on right will last till the last hour. And it is Allah's law that He extends to the aggressor so when He takes him it will be powerful and swift and unmissed.